

**Application Form**  
**National Talent Search Examination, 2021-2022**  
**For Students Studying in Class X**

Read the instruction carefully given on the next page before filling the application form.  
 You may take the help from your teacher/parent for filling up the application form.  
 -Date of Examination: **15<sup>th</sup> January, 2022 (SATURDAY)**  
 -Name & address of the agency for conducting NTS Examination: **DEPT, Shillong**  
 -Name of the State/UT  
 (Where the Candidate is studying in Class X as a regular student): **Meghalaya**  
 -Name of the Examination Centre  
**-Candidates Incomplete Information will be Rejected.**  
**-Application fee, if any (write NIL if there is no fee): NIL**  
**-Last Date of submission: 5<sup>th</sup> November, 2021.**

Space for the  
 Photograph(Passport  
 size and Black & white)

The Photograph  
 should be endorsed by  
 the Head of the  
 Institution/Gazetted

State Code	Year	Centre Code	Serial No. (Office to fill)	Class	Date of birth		
<input type="text" value="1"/> <input type="text" value="4"/>	<input type="text" value="2"/> <input type="text" value="1"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text" value="10"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
					Date	Month	Year

1. Name of the Candidate (Do not write Miss/Master)

2. Father's name (Do not write Mr./Dr./Prof.)

3. Mother's Name (Do not write Mr./Dr./Prof.)

4. Sex	5. Area to which Candidates resides	6. Caste category of Candidate	7. Disability Status
<input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> Rural <input type="checkbox"/> Urban	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/> <input type="text" value="5"/> General OBC SC ST EWS (Non Creamy layer)	<input type="text" value="1"/> <input type="text" value="2"/> <input type="text" value="3"/> <input type="text" value="4"/> <input type="text" value="5"/> <input type="text" value="6"/> BLV DH LD AID MD None (Refer overleaf for details of codes)

6b. Do you belong to OBC Category (Please refer details given on [www.mcbs.nic.in/user\\_panel/centrallistsstateview.aspx](http://www.mcbs.nic.in/user_panel/centrallistsstateview.aspx)) of Central list?  
 Yes  No  State  OBC  Name   
**(Please enclose a copy of the relevant Certificate in support of information at Sr.No.6 &7)**

8. Postal address for correspondence (Do not write father's or your name)

  
  
 Pin Code 

9. Name and Address of the Institution in which studying at Class X Level

  
  
 Pin Code 

10. Type of the Institution in which studying at Class X (see definition overleaf*)	11. Area in which the School is located
<input type="text" value="1"/> Govt <input type="text" value="2"/> Local Body <input type="text" value="3"/> Private Aided <input type="text" value="4"/> Private Unaided	<input type="text" value="1"/> Rural <input type="text" value="2"/> Urban

10. a Are you a student of Kendriya Vidyalaya/Navodaya Vidyalaya? IF yes, write  If No, write

10. b. If yes, write  for Kendriya Vidyalaya  for Navodaya Vidyalaya

12. Medium of Examination (a) at the State Level   (b) at the NCERT Level

13. Father's Education  14. Father's Occupation  15. Mother's Education  16. Mother's Occupation

17. No. of family members living in the house   18. No. of Brothers   19. No. of Sisters

20. At what No. is the Candidate amongst his/her brothers and sisters

21. Parental Annual Income **(Please enclose Certificate failing which the Application will be rejected)**

<input type="text" value="1"/>	<input type="text" value="2"/>	<input type="text" value="3"/>	<input type="text" value="4"/>	<input type="text" value="5"/>
Upto 2,00,000	2,00,001 to 3,00,000	3,00,000 to 5,00,000	5,00,000 to 10,00,000	More than 10,00,000

22. Telephone   
 STD Code Phone No. **23. Mobile No. (Mandatory)**

24. Email Address **(Mandatory)**

**To be filled by the Head of the Institution/Gazetted Officer**

Certified that:

(1) Master/Miss..... is a regular student of this School/Institution and he/she has secured   % marks in the Class IX Annual Examination, i. e., when he/she was promoted from class IX to Class X. He/She has secured ..... marks out of.....

(2) The particulars given by him/her in the Application Form have been Verified and found in order.

(3) Master/Miss ..... belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution. (to be filled for SC/ST candidates only)

Date \_\_\_\_\_

Signature of the Candidate

Signature of the Headmaster/Headmistress/Gazetted officer  
 With seal

## Coding Plan

**Read instruction carefully before filling up the Application Form.**

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
4. Please write code number in items nos 12, 13,14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
7. **4% for Physically challenged Group of students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:**
  - (a) **Blindness and low vision (BLV);**
  - (b) **Deaf and hard hearing (DH);**
  - (c) **Locomotors disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD)**
  - (d) **Autism, intellectual, disability, specific learning disability and mental illness (AID);**
  - (e) **Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each abilities' (MD)**

**Example for writing Name and Address:**

Father's Name

O		P		G	U	P	T	A	
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**Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:**

Region	State/UT	Code
North East	Arunachal Pradesh	Code
	Assam	11
	Manipur	12
	<b>Meghalaya</b>	<b>14</b>
	Mizoram	15
	Nagaland	16
	Sikkim	17
	Tripura	18
East	A& N island	19
	Bihar	20
	Jharkhand	21
	Orissa	22
	West Bengal	23
North	Chandigarh	24
	Delhi	25
	Jammu & Kashmir	26
	Haryana	27
	Himachal Pradesh	28
	Punjab	29
	Rajasthan	30
	Uttar Pradesh	31
	Uttarakhand	32
West	Chhatisgarh	33
	Daman & Diu	34
	D&N Haveli	35
	Goa	36
	Gujarat	37
	Madhya Pradesh	38
	Maharashtra	39
South	Andhra Pradesh	40
	Karnataka	41
	Kerela	42

1	4	5	/	6		M	O	U	N	T		R	O	A	D		
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C	H	E	N	N	A	I	
---	---	---	---	---	---	---	--

PIN						
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	Lakshadweep	43
	Pondicherry	44
	Tamil Nadu	45
	Telangana	46
Abroad		47

Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos. 13 & 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree(Engineering, Law,Medicaine, MCA, MBA,etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture , fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

**\*Type of School/Institutions (refer to item No.10)**

**GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government

**LOCAL BODY** A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parichad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board

**PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from Government or Local body.

**PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from Government or Local body.

**STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION (NTSE) – 2021-2022**

**(For the Students studying in Class X)**

Name of the State/UT (Which will conduct the Examination): **Meghalaya**

Affix Passport size photograph attested by the Head of the school/ gazetted Officer.

**ADMISSION CARD**

**To be filled in by the Applicant**

Master/ Miss \_\_\_\_\_

S/o/ D/o Sri \_\_\_\_\_

Of (School) \_\_\_\_\_

Of (District/Centre) \_\_\_\_\_

Is permitted to appear for the above said Examination.

Full Postal Address: \_\_\_\_\_

\_\_\_\_\_ PIN Code \_\_\_\_\_

She/he is allotted 11 digit Roll Number:

State Code		Year		Centre Code				Serial No. (Office to fill)		
1	4	2	1							

**Date of Examination: 15<sup>th</sup> January, 2022.**

**Venue of Examination Centre:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of the Head of School  
(with Office seal)

Scrutinized by  
(Office Staff)  
Examination

Office seal

Signature of Liaison Officer/District  
Level Officer/Authorized for State Level

Signature of the Invigilator  
At the Examination Centre

Signature of the Candidate in the  
presence of the Invigilator

MAT.....

SAT.....

**INSTRUCTIONS TO THE CANDIDATE**  
**FOR THE STUDENTS STUDYING IN CLASS X**

1. Make Sure that the Admit Card is not detached from the Application Form. Admit Card will be sent to the Centre Superintendent of the Examination Centre after allotting the Roll Number. Candidate can collect the Admit Card from the Centre Superintendent of the Examination Centre **at least one week** before the Examination.
2. Reach the Examination Centre at least half an hour before the commencement of the Examination; and occupy the seat that bears your Roll Number.
3. **DO NOT** take Mobile Phones, Calculator, Mathematical or Physical table or any other kind of ready reckoned to the Examination Hall.
4. The Examination will be conducted in Two Sessions on the same day.
5. You have to take the Examination as per details given below:
  - Mental Ability Test (MAT)
  - Scholastic Aptitude Test (SAT), and

Type of Test	No. of Questions	Duration
Mental Ability Test (MAT)	100	120 mins.
Scholastic Aptitude Test (SAT)	100	120 mins.

The Applicants are requested to refer/consult State Liaison Officer for the composition of the test.

6. Each Question carries 1(one) mark.
7. Write your Roll Number, as given in the Admit Card, on the Answer Sheet (OMR) and on the Cover Page of the Question Booklet in the space provided.
8. All Questions in the Booklet are Objective Type. For each Question, four possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet (OMR).
9. Record your answer-using **Ball Point Pen only**. You have to indicate your Answer on the Answer Sheet (OMR) as advised by the State/UT.
10. During the Examination follow the Instructions of the Invigilator strictly.
11. **Hand over your Answer Sheet (OMR) to the Invigilator before you leave the Examination Hall.**
12. **Hand over the Admission Card to the Invigilator before leaving the Examination Hall.**

**Full Postal Address of the Candidate for despatch of Admission letter:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ PIN Code \_\_\_\_\_

# **INSTRUCTION FOR THE CONDUCT OF NTS EXAMINATION 2021-22**

## **DISTRICT- WISE LIST OF EXAMINATION CENTRES.**

District- wise list of Examination Centre Codes for State Level NTS Examination for Class X

Sl. No	District		State Code	Centre Code	Last three digit (Office to fill)
1	East Khasi Hills	Shillong	14	0101	001-999
		Sohra	14	0101	
2	West Khasi Hills	Nongstoin	14	0201	001-999
		Mairang	14	0201	
3	Ri- Bhoi	Nongpoh	14	0301	001-999
4	West Jaintia Hills	Jowai	14	0401	001-999
		Amlarem	14	0401	
5	West Garo Hills	Tura	14	0501	001-999
		Dadenggre	14	0501	
6	East Garo Hills,	Williamnagar	14	0601	001-999
7	South Garo Hills,	Baghmara	14	0701	001-999
8	East Jaintia Hills	Khliehriat	14	0801	001-999
9	North Garo Hills,	Resubelpara	14	0901	001-999
10	South West Khasi Hills	Mawkyrwat	14	1001	001-999
11	South West Garo Hills	Ampati	14	2001	001-999

Example of writing the 11 digit Number in the Form as well as in the Admit card.  
Serial No (to be filled by the Office)

1	4	2	1	0	1	0	1	0	0	1
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### **Points to be noted:**

- ❖ **Districts having 2 Centres of Examination are to ensure that the Serial No. allotted to the Candidates do not duplicate and to Co-ordinate with each other.**
- ❖ **The 3- digit Centre Code to be filled by concern DSEO not by the Candidates.**
- ❖ **The last 3 digit in the above example i.e. Serial No. is to be filled by the Office of DSEO as per the instruction in the above District- wise list. There should be No over-writing for the last 3 digit in the Form as well as in the Admit Card.**
- ❖ **Admit Cards are to be issued by DSEO NOT BY DERT but a Photo Copy of the Admit Card must be sent to DERT, Shillong.**
- ❖ **Candidates are to submit the Forms through the Principals/Headmaster/Headmistress of the respective Schools and the same must be forwarded to DSEO of their District on or before 5<sup>th</sup> November, 2021.**

### **Documents to be submitted along with Application Forms:**

- a) Two passport size
- b) Xerox copy of Progress Report/Report Card of the last Promotion Examination.
- c) Xerox copy SC/ST Certificate.
- d) Disability Status Certificate from Competent Authority, if any.
- e) Income Certificate from the Competent Authority.